

YUVA AGRAWAL PROFESSIONALS' CULTURAL ASSOCIATION (YUVA -APCA)

CONSTITUTION

AIMS AND OBJECTIVES

To promote socio-cultural interaction amongst the Yuva Professional Agrawal community in and around Ahmedabad with a view to contribute towards the up-liftment of Agrawal community, in particular and the society at large, to foster brotherhood and sharpen the professional skills through exchange of knowledge, thoughts, learning etc..

ACTIVITIES

- a) Encouragement to the members and their families, for excellence in their respective sphere of activities.
- b) Celebration of the festivals relevant to the community e.g. Birth Anniversary of Maharaja Agrasen (Kulpravartak) Jayanti.
- c) Maintenance of a directory of all the members and families including their background.
- d) Moral and material support to the member families at the time of special occasions like marriages, childbirth, diseases or any emergency.
- e) Organization of excursion tours to the places of community interest.
- f) Assistance to the new entrants to Ahmedabad regarding accommodation and other welfare.
- g) Upliftment of the outlook of the member families.
- h) Organization of welfare activities in the interest of the society at large.
- i) Member and his/her family means Member, his/her spouse and unmarried children.

MODE OF OPERATION

- a) Regular meeting of the Executive Committee, once in a month.
- b) Get-together of all the member families, as frequently as possible.
- c) Election of the Executive Committee every two years. Election to be conducted in a General Body Meeting (GBM) in the month of March (latest by 31st March). The new Executive will take charge from 1st April.
- d) First Executive Committee of Yuva APCA will be nominated by the Executive Committee of APCA. Any member who is a Member for at least 2 years of Yuva APCA shall only be eligible for contesting Bi-Annual Elections of the Executive Committee of Yuva APCA.

OFFICE BEARERS

Activities of the Association will be steered by an Executive Committee as follows:

President	: One
Vice-President	: One
Secretary	: One
Jt. Secretary	: One
Treasurer	: One
Members	: Four
Ex-officio Members	: Two

The President and Hon. Secretary of APCA shall be ex-officio member of the Executive Committee of Yuva APCA. The Decision at the Executive Committee of Yuva APCA shall be made by majority vote in which the votes of ex-officio members shall be affirmative to the proposal.

MEMBERSHIP:

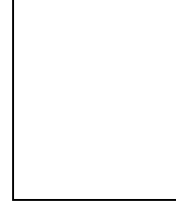
- a) Membership is open to Professional Agrawals who are working / living in and around Ahmedabad.
- b) The professional agrawals in the age not below 21 years shall be eligible for membership of Yuva APCA. A member shall cease to be a member of Yuva APCA on attaining the age of 35 years.
- c) Any member who had been a member of Yuva APCA for a continuous period of 2 years and has attained the age of 35 years shall be eligible for membership of APCA.
- d) All applications for admission shall be considered by the Executive Committee of the Association. No person can claim membership as a matter of right. The Executive Committee shall be competent to refuse admission to any person without assigning any reason.
- e) The following persons shall be deemed to be professionals for the purpose of admission to Yuva APCA:
 - (I) Any person serving in Government, Semi-Government , Public Sector Undertaking or any Institution established under an Act of Parliament or any State Legislature, provided-

- (i) Such person is a Graduate from a recognized University and Minimum Class II Officer or equivalent level at the time of taking up the employment, and
 - (ii) Such person should be in Class I category at the time of application for membership of Yuva APCA;
- (II) Any person serving in Armed Forces, who had joined the Armed Forces at a position not lower than Commissioned Officer;
 - (III) Any person who is a Graduate and / or Post Graduate in Engineering, Medicine or Law from a recognized University or Deemed University and who is engaged in the same profession either in employment or in practice;
 - (IV) Any person who is a member of The Institute of Chartered Accountants of India (ICAI), The Institute of Cost and Works Accountants of India (ICWAI) or The Institute of Company Secretaries of India (ICSI) and who is engaged in the same profession either in employment or in practice;
 - (V) Any person who is a Post Graduate in Management from a recognized University or Deemed University ;
 - (VI) Any person who has done Post Graduate Diploma in Business Management or Fellow Programme in Management (FPM) from any of the Indian Institutes of Management (IIMs) or any other Institution, where entry to the course is through the Common Admission Test (CAT);
 - (VII) Any person who has been awarded a Ph.D. by a recognized University or Deemed University and who is in the profession;
- f) The Entrance fee of Rs. 1,000/- (Rupees One Thousand Only) shall be charged for enrolment as a Member of Yuva APCA.
 - g) The Annual Subscription shall be Rs. 1000/- (Rupees Five Hundred Only). The Financial year of the Yuva APCA shall be from April to March. A member joining Yuva APCA from January to March shall be charged 50% of the subscription amount for the year of entry.
 - h) If the activities of any of the members are found to be detrimental to the interests of the Association, his membership can be terminated by the 2/3rd majority of General Body (GB).
 - i) In case it is approved by the Executive Committee, the Association can seek affiliation with the State/ National Associations of the communities.

**YUVA AGRAWAL PROFESSIONALS CULTURAL ASSOCIATION
YUVA-APCA**

MEMBERSHIP APPLICATION FORM

To,
The Executive Committee,
Yuva Agrawal Professionals Cultural Association (YUVA-APCA),
Ahmedabad.



Sir,

I have read the Constitution of Yuva Agrawal Professionals Cultural Association (YUVA- APCA). I hereby apply for Membership as Ordinary. I hereby agree to pay the membership Entrance Fees and Annual Subscription, if applicable, as per the Constitution of the Association and shall abide by the same and any amendments made thereunder. I also undertake to abide by the decision of Executive Committee regarding my application for enrolment as a member.

My details are given below:

Eligibility Criteria: Para _____
(Refer the Criteria in attached List)

Full Name: _____ (Gotra)

Father's/ Husband's Name: _____

Date of Birth: _____

Qualifications: _____
(with name of University / Institution)

Present Post / Occupation: _____

Organization: _____

Present Residential Address: _____

Present Office Address: _____

Home Town Address: _____

Phone No. (R) _____ (O) _____ Mobile _____

Email: _____ Fax: _____ Blood Group: _____

Hobbies: _____

FAMILY DETAILS

Name of Spouse:: _____ Date of Birth: _____

Qualifications: _____

Details of Service /
Profession (if any): _____

Date of Marriage: _____ Blood Group: _____

Home Town Address: _____

CHILDREN:

Name	Date of Birth	Sex (M/F)	Marital Status	Education	Occupation
1.					
2.					
3.					

Cheque No. _____ dated _____ drawn on _____ for Rs. _____
is enclosed.

Date: _____ Signature of the Applicant: _____

INTRODUCED BY:

I have pleasure in introducing Mr. _____ for the membership of YUVA-APCA.

Name: _____ Membership No. _____ Signature: _____

INSTRUCTIONS:

1. The cheque should be in drawn in favour of "Yuva Agrawal Professionals Cultural Association", and marked as A/C Payee Only.
2. Ordinary Membership: Rs. 1,000/- as Entrance Fee + Rs. 1000/- as Annual Fee.
3. Please attach Photocopies of the Professional Degree/ Diploma Certificates.
4. Kindly attach 2 passport size photographs of yourself and 1 passport size photograph of all the family members and write the names on the backside of the photographs.

For Office Use

Approved / Not Approved _____ Date of Approval: _____

Signature of President: _____ Signature of Secretary: _____

Membership No.: _____ Receipt No.: _____

ELIGIBILITY CRITERIA FOR MEMBERSHIP:

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 - (IV) Any person who is a member of The Institute of Chartered Accountants of India (ICAI), The Institute of Cost and Works Accountants of India (ICWAI) or The Institute of Company Secretaries of India (ICSI) and who is engaged in the same profession either in employment or in practice;
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